

**FUND "BOŠNJACI"**

Number: 01-061/23

Sarajevo, March 16, 2023

Form: SBFB-1

# SCORING SYSTEM OF CANDIDATES FOR AWARDING SCHOLARSHIPS

## I. SCORING OF PUPILS AND STUDENTS OF THE FIRST YEAR OF THE FIRST CYCLE OF STUDY

| 1   |             |      |   |                     | 2   |          |         |                       |          |         | 3      | 4   |               |               |   |              |                    | 5  | 6         |   |   |                          |   |                     | 7             |                                  |                 | 8 |                |                         |                        |          |
|---|-------------|------|---|---------------------|---|----------|---------|-----------------------|----------|---------|--------|---|---------------|---------------|---|--------------|--------------------|----|-----------|---|---|--------------------------|---|---------------------|---------------|----------------------------------|-----------------|---|----------------|-------------------------|------------------------|----------|
| GRADE POINT AVERAGE                                       |             |      |   |                     | COMPETITIONS  |          |         |                       |          |         |        | MATERIAL CONDITIONS AND SOCIAL STATUS OF FAMILY |               |               |   |              |                    |    | CANDIDATE | PUPILS/ STUDENTS IN THE FAMILY                            |   |                          |   |                     |               | THE PREVIOUS SCHOLAR OF THE FUND |                 |   |                |                         |                        |          |
| ONLY THE MOST FAVORABLE RESULT FOR THE CANDIDATE IS RATED |             |      |   |                     | MATHEMATICS, PHYSICS, INFORMATION SCIENCE AND FOREIGN LANGUAGES (only one of the most favorable results for the candidate is rated) |          |         |                       |          |         |        | THE AVERAGE INCOME PER HOUSEHOLD IN BAM         |               |               | ONLY THE MOST FAVORABLE RESULT FOR THE CANDIDATE IS RATED |              |                    |    |           | ONLY THE MOST FAVORABLE RESULT FOR THE CANDIDATE IS RATED |   |                          | THE RIGHT TO POINTS IS ACHIEVED CANDIDATES DEPENDING ON THE DEGREE OF FULFILLMENT OF OBLIGATIONS FROM THE AGREEMENT ABOUT THE SCHOLARSHIP |                     |               |                                  |                 |   |                |                         |                        |          |
| 4,50  | 4,51 - 4,99 | 5,00 | PRIDE OF THE GENERATION OR 5,00 DURING THE ENTIRE HIGH SCHOOL | PUPIL OF GENERATION | CANTONAL / ENTITY   |          |         | STATE / INTERNATIONAL |          |         |        | OVER 300,00                                     | 251,00-300,00 | 201,00-250,00 | 151,00-200,00   | UP TO 150,00 | WITHOUT ONE PARENT |    |           | WITHOUT BOTH PARENTS                                      | PARTICIPANT IN DL WAR TWO YEARS OR MORE ONE OR BOTH PARENTS | PARENT DISABILITY 60-80% | PARENT DISABILITY OVER 80%  | DISABILITY OVER 60% | CANDIDATE+ONE | CANDIDATE+TWO                    | CANDIDATE+THREE |   | CANDIDATE+FOUR | CANDIDATE+FIVE AND MORE | CANDIDATE+SIX AND MORE | ONE YEAR |
|   |             |      |   |                     | III PLACE   | II PLACE | I PLACE | III PLACE             | II PLACE | I PLACE |        |   |               |               |   |              |                    |    |           |   |   |                          |   |                     |               |                                  |                 |   |                |                         |                        |          |
| POINTS  |             |      |   |                     | POINTS  |          |         | POINTS                |          |         | POINTS |   |               | POINTS        |   |              | POINTS             |    |           | POINTS  |   |                          |   |                     |               | POINTS                           |                 |   |                |                         |                        |          |
| 10  | 15          | 20   | 25  | 30                  | 3/7   | 4/8      | 5/9     | 10/16                 | 12/18    | 14/20   | 10     | 0   | 5             | 10            | 15  | 20           | 6                  | 10 | 4/6       | 5   | 6   | 10                       | 2   | 3                   | 4             | 5                                | 6               | 7 | 4              | 5                       | 6                      | 100      |

## II. RATING OF STUDENTS OF (II, III, IV, V AND VI Y.) AND STUDENTS OF I AND II YEAR OF THE SECOND CYCLE

| 1                             |             |             |             |                                  | 2  |          |         |                       |          |         | 3      | 4   |               |               |   |              |                    | 5  | 6         |   |   |                          |   |                     | 7             |                                  |                 | 8 |                |                         |                        |          |
|-------------------------------|-------------|-------------|-------------|----------------------------------|--|----------|---------|-----------------------|----------|---------|--------|---|---------------|---------------|---|--------------|--------------------|----|-----------|---|---|--------------------------|---|---------------------|---------------|----------------------------------|-----------------|---|----------------|-------------------------|------------------------|----------|
| GRADE POINT AVERAGE           |             |             |             |                                  | COMPETITIONS   |          |         |                       |          |         |        | MATERIAL CONDITIONS AND SOCIAL STATUS OF FAMILY |               |               |   |              |                    |    | CANDIDATE | PUPILS/ STUDENTS IN THE FAMILY                            |   |                          |   |                     |               | THE PREVIOUS SCHOLAR OF THE FUND |                 |   |                |                         |                        |          |
| IN THE PREVIOUS ACADEMIC YEAR |             |             |             |                                  | MATHEMATICS, PHYSICS, COMPUTER SCIENCE AND FOREIGN LANGUAGES (only one of the most favorable results for the candidate is rated) |          |         |                       |          |         |        | THE AVERAGE INCOME PER HOUSEHOLD IN BAM         |               |               | ONLY THE MOST FAVORABLE RESULT FOR THE CANDIDATE IS RATED |              |                    |    |           | ONLY THE MOST FAVORABLE RESULT FOR THE CANDIDATE IS RATED |   |                          | THE RIGHT TO POINTS IS ACHIEVED CANDIDATES DEPENDING ON THE DEGREE OF FULFILLMENT OF OBLIGATIONS FROM THE AGREEMENT ABOUT THE SCHOLARSHIP |                     |               |                                  |                 |   |                |                         |                        |          |
| 8,00 - 8,49                   | 8,50 - 8,99 | 9,00 - 9,49 | 9,50 - 9,99 | 10,00 (I and II cycles of study) | CANTONAL / ENTITY  |          |         | STATE / INTERNATIONAL |          |         |        | OVER 300,00                                     | 251,00-300,00 | 201,00-250,00 | 151,00-200,00   | up to 150,00 | WITHOUT ONE PARENT |    |           | WITHOUT BOTH PARENTS                                      | PARTICIPANT IN DL WAR TWO YEARS OR MORE ONE OR BOTH PARENTS | PARENT DISABILITY 60-80% | PARENT DISABILITY OVER 80%  | DISABILITY OVER 60% | CANDIDATE+ONE | CANDIDATE+TWO                    | CANDIDATE+THREE |   | CANDIDATE+FOUR | CANDIDATE+FIVE AND MORE | CANDIDATE+SIX AND MORE | ONE YEAR |
|                               |             |             |             |                                  | III PLACE  | II PLACE | I PLACE | III PLACE             | II PLACE | I PLACE |        |   |               |               |   |              |                    |    |           |   |   |                          |   |                     |               |                                  |                 |   |                |                         |                        |          |
| POINTS                        |             |             |             |                                  | POINTS   |          |         | POINTS                |          |         | POINTS |   |               | POINTS        |   |              | POINTS             |    |           | POINTS  |   |                          |   |                     |               | POINTS                           |                 |   |                |                         |                        |          |
| 20                            | 25          | 30          | 35          | 100                              | 3/7  | 4/8      | 5/9     | 10/16                 | 12/18    | 14/20   | 10     | 0   | 5             | 10            | 15  | 20           | 6                  | 10 | 4/6       | 5   | 6   | 10                       | 2   | 3                   | 4             | 5                                | 6               | 7 | 4              | 5                       | 6                      | 100      |

**NAPOMENE:**

- Candidates are entitled to points based on the previous use of the scholarship, depending on the degree of fulfillment of the obligations from the Scholarship Agreement.
- In the event that two or more candidates have the same number of points, priority is given to:
  - candidates with a higher number of points based on the grade point average
  - candidates in higher years of study
  - former scholarship recipients of Fund "Bošnjaci".

**SCHOLARSHIP AMOUNT:**

- Pupils **120.00 BAM** per month x 10 months
- Students on the I and II cycle of studies **170.00 BAM** per month x 10 months
- Students with an average grade of 10.00 in the first and second cycle of studies **200.00 BAM** per month x 10 months



**DIRECTOR**  
*Sahin Kerla*  
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