



Form: SBFB-1

## THE RATING SYSTEM OF CANDIDATES FOR SCHOLARSHIPS AWARD

| I RATING OF PUPILS AND STUDENTS OF THE FIRST YEAR OF STUDY |             |      |                     |                       |   |          |         |                       |          |         |             |   |               |               |               |              |   |               |                      |   |                          |                                |   |         |         |           |                                  |                   |          |                                     |           |                      |
|--|-------------|------|---------------------|-----------------------|---|----------|---------|-----------------------|----------|---------|-------------|---|---------------|---------------|---------------|--------------|---|---------------|----------------------|---|--------------------------|--------------------------------|---|---------|---------|-----------|----------------------------------|-------------------|----------|-------------------------------------|-----------|----------------------|
| 1  |             |      |                     |                       | 2   |          |         |                       |          |         | 3           | 4   |               |               |               |              |   |               |                      |   | 5                        | 6                              |   |         |         |           | 7                                |                   |          | 8                                   |           |                      |
| GRADE POINT AVERAGE  |             |      |                     |                       | COMPETITIONS  |          |         |                       |          |         | PASSED HIFZ | MATERIAL CONDITIONS AND SOCIAL STATUS OF FAMILY |               |               |               |              |   |               |                      |   | CANDIDATE                | PUPILS/ STUDENTS IN THE FAMILY |   |         |         |           | THE PREVIOUS SCHOLAR OF THE FUND |                   |          | PUPILS PROPOSED BY PRG AND MADRASAH |           |                      |
| ONLY THE MOST FAVORABLE RESULT FOR THE CANDIDATE IS RATED  |             |      |                     |                       | MATHEMATICS, PHYSICS, INFORMATION SCIENCE AND FOREIGN LANGUAGES<br><small>(only one of the most favorable results for the candidate is rated)</small> |          |         |                       |          |         |             | THE AVERAGE INCOME PER HOUSEHOLD IN BAM         |               |               |               |              | ONLY THE MOST FAVORABLE RESULT FOR THE CANDIDATE IS RATED |               |                      | ONLY THE MOST FAVORABLE RESULT FOR THE CANDIDATE IS RATED |                          |                                | Tthe right to the points achive candidates depending on fulfillment of obligations under Article 5 of the Scholarship Agreement |         |         |           |                                  |                   |          |                                     |           |                      |
| 4,50   | 4,51 - 4,99 | 5,00 | PRIDE OF GENERATION | STUDENT OF GENERATION | CANTONAL / ENTITY   |          |         | STATE / INTERNATIONAL |          |         |             | OVER 250,00                                     | 201,00-250,00 | 151,00-200,00 | 101,00-150,00 | UP TO 100,00 | WITHOUT ONE PARENT  | SHAHID FAMILY | WITHOUT BOTH PARENTS | PARTICIPANT IN DL WAR TWO YEARS OR MORE ONE OR BOTH       | PARENT DISABILITY 60-80% | PARENT DISABILITY OVER 80%     | DISABILITY OVER 60%   | ONE+ONE | ONE+TWO | ONE+THREE | ONE+FOUR                         | ONE+FIVE AND MORE | ONE YEAR |                                     | TWO YEARS | THREE AND MORE YEARS |
|  |             |      |                     |                       | III PLACE   | II PLACE | I PLACE | III PLACE             | II PLACE | I PLACE |             |   |               |               |               |              |   |               |                      |   |                          |                                |   |         |         |           |                                  |                   |          |                                     |           |                      |
| POINTS   |             |      |                     |                       | POINTS  |          |         | POINTS                |          |         | POINTS      | POINTS  |               |               |               |              | POINTS  |               |                      | POINTS  | POINTS                   |                                |   |         |         | POINTS    |                                  |                   | POINTS   |                                     |           |                      |
| 5  | 10          | 15   | 20                  | 25                    | 3/7   | 4/8      | 5/9     | 10/16                 | 12/18    | 14/20   | 6           | 0   | 5             | 10            | 15            | 20           | 4   | 7             | 10                   | 3/6   | 4                        | 5                              | 6   | 2       | 3       | 4         | 5                                | 6                 | 2        | 4                                   | 6         | 100                  |

| II RATING OF STUDENTS OF II, III, IV, V AND VI Y. AND STUDENTS OF I AND II YEAR OF THE SECOND CYCLE |             |             |             |                                    |  |          |         |                       |          |         |             |   |               |               |               |              |   |               |                      |   |                          |                                |  |         |         |           |                                  |                   |          |                               |           |                      |
|---|-------------|-------------|-------------|------------------------------------|--|----------|---------|-----------------------|----------|---------|-------------|---|---------------|---------------|---------------|--------------|---|---------------|----------------------|---|--------------------------|--------------------------------|--|---------|---------|-----------|----------------------------------|-------------------|----------|-------------------------------|-----------|----------------------|
| 1   |             |             |             |                                    | 2  |          |         |                       |          |         | 3           | 4   |               |               |               |              |   |               |                      |   | 5                        | 6                              |  |         |         |           | 7                                |                   |          | 8                             |           |                      |
| GRADE POINT AVERAGE   |             |             |             |                                    | COMPETITIONS   |          |         |                       |          |         | PASSED HIFZ | MATERIAL CONDITIONS AND SOCIAL STATUS OF FAMILY |               |               |               |              |   |               |                      |   | CANDIDATE                | PUPILS/ STUDENTS IN THE FAMILY |  |         |         |           | THE PREVIOUS SCHOLAR OF THE FUND |                   |          | STUDENTS UPON PROPOSAL OF FIS |           |                      |
| IN THE PREVIOUS ACADEMIC YEAR   |             |             |             |                                    | MATHEMATICS, PHYSICS, COMPUTER SCIENCE AND FOREIGN LANGUAGES<br><small>(only one of the most favorable results, for the candidate, is rated)</small> |          |         |                       |          |         |             | THE AVERAGE INCOME PER HOUSEHOLD IN KM          |               |               |               |              | ONLY THE MOST FAVORABLE RESULT FOR THE CANDIDATE IS RATED |               |                      | ONLY THE MOST FAVORABLE RESULT FOR THE CANDIDATE IS RATED |                          |                                | The right to the points achieve candidates depending on fulfillment of toblications under Article 5 of the Scholarship Agreement |         |         |           |                                  |                   |          |                               |           |                      |
| 8,00 - 8,49   | 8,50 - 8,99 | 9,00 - 9,49 | 9,50 - 9,99 | 10,00<br>(I and II cycle of study) | CANTONAL / ENTITY  |          |         | STATE / INTERNATIONAL |          |         |             | OVER 250,00                                     | 201,00-250,00 | 151,00-200,00 | 101,00-150,00 | UP TO 100,00 | WITHOUT ONE PARENT  | SHAHID FAMILY | WITHOUT BOTH PARENTS | PARTICIPANT IN DL WAR TWO YEARS OR MORE ONE OR BOTH       | PARENT DISABILITY 60-80% | PARENT DISABILITY OVER 80%     | DISABILITY OVER 60%  | ONE+ONE | ONE+TWO | ONE+THREE | ONE+FOUR                         | ONE+FIVE AND MORE | ONE YEAR |                               | TWO YEARS | THREE AND MORE YEARS |
|   |             |             |             |                                    | III PLACE  | II PLACE | I PLACE | III PLACE             | II PLACE | I PLACE |             |   |               |               |               |              |   |               |                      |   |                          |                                |  |         |         |           |                                  |                   |          |                               |           |                      |
| POINTS  |             |             |             |                                    | POINTS   |          |         | POINTS                |          |         | POINTS      | POINTS  |               |               |               |              | POINTS  |               |                      | POINTS  | POINTS                   |                                |  |         |         | POINTS    |                                  |                   | POINTS   |                               |           |                      |
| 15  | 20          | 25          | 30          | 100                                | 3/7  | 4/8      | 5/9     | 10/16                 | 12/18    | 14/20   | 6           | 0   | 5             | 10            | 15            | 20           | 4   | 7             | 10                   | 3/6   | 4                        | 5                              | 6  | 2       | 3       | 4         | 5                                | 6                 | 2        | 4                             | 6         | 100                  |

**NOTE:**

1. The right to the points based on the previous use of the scholarships is exercised by the candidates depending on the degree of fulfillment of the obligations under Article 5 of the Scholarship Agreement.

2. In the event that two or more candidates have the same number of points, priority will be given to:

- Candidates with higher average grade,
- candidates from the higher study year,
- former scholarship holders of Fund "Bošnjaci".



DIRECTOR  
*Sahin Kerla, prof.*