

THE RATING SYSTEM OF CANDIDATES FOR SCHOLARSHIPS AWARD

I RATING OF PUPILS AND STUDENTS OF THE FIRST YEAR OF STUDY

| 1 | | | | | 2 | | | | | | 3 | 4 | | | | | | 5 | 6 | | | | | 7 | | | 8 | | | | | |
|---|-----------|------|---------------------|-----------------------|---|----------|---------|-----------------------|----------|---------|--------|---|---------------|---------------|---|--------------|--------------------|--------|-----------|---|----------------------|---|--|--------|----------------------------------|---|--------|--------------------------|----------------------------|---------------------|---------|---------|
| GRADE POINT AVERAGE | | | | | COMPETITIONS | | | | | | | MATERIAL CONDITIONS AND SOCIAL STATUS OF FAMILY | | | | | | | CANDIDATE | PUPILS/ STUDENTS IN THE FAMILY | | | | | THE PREVIOUS SCHOLAR OF THE FUND | | | | | | | |
| ONLY THE MOST FAVORABLE RESULT FOR THE CANDIDATE IS RATED | | | | | MATHEMATICS, PHYSICS, INFORMATION SCIENCE AND FOREIGN LANGUAGES <small>(only one of the most favorable results for the candidate is rated)</small> | | | | | | | THE AVERAGE INCOME PER HOUSEHOLD IN KM | | | ONLY THE MOST FAVORABLE RESULT FOR THE CANDIDATE IS RATED | | | | | ONLY THE MOST FAVORABLE RESULT FOR THE CANDIDATE IS RATED | | | <small>The right to the points achieve candidates depending on fulfillment of obligations under Article 5 of the Scholarship Agreement</small> | | | | | | | | | |
| 4,50 | 4,51-4,99 | 5,00 | PRIDE OF GENERATION | STUDENT OF GENERATION | CANTONAL / ENTITY | | | STATE / INTERNATIONAL | | | | OVER 250,00 | 201,00-250,00 | 151,00-200,00 | 101,00-150,00 | UP TO 100,00 | WITHOUT ONE PARENT | | | SHAHID FAMILY | WITHOUT BOTH PARENTS | PARTICIPANT IN DL WAR TWO YEARS OR MORE ONE OR BOTH | | | | | | PARENT DISABILITY 60-80% | PARENT DISABILITY OVER 80% | DISABILITY OVER 60% | ONE+ONE | ONE+TWO |
| | | | | | III PLACE | II PLACE | I PLACE | III PLACE | II PLACE | I PLACE | | | | | | | | | | | | | | | | | | | | | | |
| POINTS | | | | | POINTS | | | POINTS | | | POINTS | POINTS | | | POINTS | | | POINTS | POINTS | | | | | POINTS | | | POINTS | | | | | |
| 5 | 10 | 15 | 20 | 25 | 3/7 | 4/8 | 5/9 | 10/16 | 12/18 | 14/20 | 6 | 0 | 5 | 10 | 15 | 20 | 4 | 7 | 10 | 3/6 | 4 | 5 | 6 | 2 | 3 | 4 | 5 | 6 | 2 | 4 | 6 | 100 |

II RATING OF STUDENTS OF II, III, IV, V AND VI YEAR OF STUDY

| 1 | | | | | 2 | | | | | | 3 | 4 | | | | | | 5 | 6 | | | | | 7 | | | 8 | | | | | |
|-------------------------------|-----------|-----------|-----------|---|--|----------|---------|-----------------------|----------|---------|--------|---|---------------|---------------|---|--------------|--------------------|--------|-----------|---|----------------------|---|--|--------|----------------------------------|---|--------|--------------------------|----------------------------|---------------------|---------|---------|
| GRADE POINT AVERAGE | | | | | COMPETITIONS | | | | | | | MATERIAL CONDITIONS AND SOCIAL STATUS OF FAMILY | | | | | | | CANDIDATE | PUPILS/ STUDENTS IN THE FAMILY | | | | | THE PREVIOUS SCHOLAR OF THE FUND | | | | | | | |
| IN THE PREVIOUS ACADEMIC YEAR | | | | | MATHEMATICS, PHYSICS, COMPUTER SCIENCE AND FOREIGN LANGUAGES <small>(only one of the most favorable results for the candidate is rated)</small> | | | | | | | THE AVERAGE INCOME PER HOUSEHOLD IN KM | | | ONLY THE MOST FAVORABLE RESULT FOR THE CANDIDATE IS RATED | | | | | ONLY THE MOST FAVORABLE RESULT FOR THE CANDIDATE IS RATED | | | <small>The right to the points achieve candidates depending on fulfillment of obligations under Article 5 of the Scholarship Agreement</small> | | | | | | | | | |
| 8,00-8,49 | 8,50-8,99 | 9,00-9,49 | 9,50-9,99 | 10,00 <small>(I and II cycle of study)</small> | CANTONAL / ENTITY | | | STATE / INTERNATIONAL | | | | OVER 250,00 | 201,00-250,00 | 151,00-200,00 | 101,00-150,00 | UP TO 100,00 | WITHOUT ONE PARENT | | | SHAHID FAMILY | WITHOUT BOTH PARENTS | PARTICIPANT IN DL WAR TWO YEARS OR MORE ONE OR BOTH | | | | | | PARENT DISABILITY 60-80% | PARENT DISABILITY OVER 80% | DISABILITY OVER 60% | ONE+ONE | ONE+TWO |
| | | | | | III PLACE | II PLACE | I PLACE | III PLACE | II PLACE | I PLACE | | | | | | | | | | | | | | | | | | | | | | |
| POINTS | | | | | POINTS | | | POINTS | | | POINTS | POINTS | | | POINTS | | | POINTS | POINTS | | | | | POINTS | | | POINTS | | | | | |
| 15 | 20 | 25 | 30 | 100 | 3/7 | 4/8 | 5/9 | 10/16 | 12/18 | 14/20 | 6 | 0 | 5 | 10 | 15 | 20 | 4 | 7 | 10 | 3/6 | 4 | 5 | 6 | 2 | 3 | 4 | 5 | 6 | 2 | 4 | 6 | 100 |

NOTE:

1. The right to the points based on the previous use of the scholarships is exercised by the candidates depending on the degree of fulfillment of the obligations under Article 5 of the Scholarship Agreement.
2. In the event that two or more candidates have the same number of points, priority will be given to:
 - a) Candidates with higher average grade,
 - b) candidates from the higher study year,
 - c) former scholarship holders of Fund "Bošnjaci".



DIRECTOR
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